

SPENCER COUNTY 4-H COOKING CLUB

UK Cooperative
Extension Service

**YOUTH AGES 9 - 18
YEARS OLD AS OF
JANUARY 1, 2026**

**First Meeting
October 15 at
5:30 pm**



FUTURE DATES:

**2025
NOV 19
DEC 17
2026
JAN 21
FEB 18
MAR 18
APR 15**

**Meets 3rd Wednesday of the Month
5:30 pm**

**MUST RSVP before each meeting
502-477-2217 or nhahn@uky.edu**

Leader contact information

**Brittney Israel brittneymi@icloud.com
Mollie Tichenor mollie.tichenor@uky.edu**

**100 Oak Tree Way
Taylorsville, Ky 40071**

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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accommodated
with prior notification.